



# UNION COUNTY BOARD OF COMMISSIONERS

Steve McClure, Commissioner  
Jack Howard, Commissioner  
Donna Beverage, Commissioner

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## MEETING AGENDA

**Wednesday, June 6, 2018  
CONVENE: 9:00 AM**

**9:00 AM**

- I. Pledge of Allegiance**
- II. Public Comments**
  - a. Fireworks Committee Funding Request
- III. Elected Official, Department Head & Employee Comments**
  - a. Doug Wright, Public Works Director –  
Amendment Number 01, Rappel Base Agreement #31636
- IV. Consent Agenda**
  - a. Claims Journals: May 10, 16, 24, 31
  - b. Meeting Minutes: March 21, April 4
- V. Administrative Matters**
  - a. OSU Extension Service Intergovernmental Agreement
  - b. Community Development Block Grant Agreement: Housing Rehabilitation Program
  - c. 2018-2020 Transportation Options Agreement #32514

**10:00 AM**

- VI. Public Hearing: Annexation to La Grande Rural Fire Protection District  
Court Order 2018-17**
- VII. Executive Session**
  - a. ORS 192.660(2)(e), Real Property Transactions
  - b. ORS 192.660(2)(h), Legal Matter
- VIII. Next Meeting and Location**
- IX. Adjournment**

The meeting location is accessible to persons with disabilities.

A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorinda Johnston, (541) 963-1001