

UNION COUNTY

Planning Department

Scott Hartell, Planning Director

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La Grande, OR 97850

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Submit application by second Monday for hearings on fourth Monday

RETURN TO UNION COUNTY PLANNING DEPARTMENT

| Minor I Major I Conditi | | | |
|--|--|--|--|
| Variand | ce | | |
| | CANT (1)(2) | | owner and/or |
| Twp. | authorized aş Range | gent of real property descr Section | ibed as: Tax Lot |
| County | Zoning Ordinances: | owing in accordance with | the provisions of the Union |
| The app harmon use cont and wou | olicant alleges that the a y with the intent and put forms to the standards a ald not be detrimental to | | or change would be in nances and that the proposed herefore in said ordinances e neighborhood for the |
| | 3) Statements of expla | _ | |
| Signature(s) | Authorized Agent | Signature(s) of | all landowners |
| Street/Mailin | ng Address | Street/Mailing | Address |
| City, State, 2 | Zip Code | City, State, Zip | o Code |
| Phone Number | | Phone Number | r |

PLANNING DEPARTMENT STAFF ONLY

| Legai | rarcei: | | |
|---------------|-----------------------------|--|--|
| Zone(s |): | | |
| CIRCLE ONE: | | CIRCLE ONE: | |
| Farm - Forest | | Rural Fire Protection District: | |
| Crop 1 | 60 - Forest 240 - Range 320 | School District: | |
| Minim | um Acres:/ Total Ac | res: | |
| Overla | y Zones: | | |
| Flood Z | Zone: | | |
| Firm# | | Wetlands Map | |
| Fyistin | g Development | | |
| LAISUII | g Development | | |
| Land [| Division Involved: YES – NO | | |
| | Size Portion Inv | volved | |
| | | | |
| | <u>Divisions</u> | | |
| | Parcel Size: | | |
| Resulti | ng Parcels: | | |
| | o Existing Dwelling | | |
| | o Existing Dwelling | | |
| Acres: | o Existing Dwelling | O New Dwelling O New Other Use | |
| Dwelli | ngs | | |
| | | land? YES - NO # of Units: | |
| | | | |
| | | in Tract: #Parcels Consolidated: | |
| | | | |
| П | | | |
| | • | V Capility o Non-HV Income o Non-HV Size | |
| | | | |
| | <u> </u> | | |
| | Temporary Hardshin Dwelling | | |