## **Candidate Statement**

Type or <u>legibly</u> print the information in the form. The form will be posted as a link on the <u>Union County website</u>.

Filing Information:	<b>☑</b> Primary 20 <u>24</u>	☐General 20	☐Special District 20
Candidate Information:		_	
Brent Clapp		Non-Partisa	an
Name of Candidate as it appears on ballot		Party Affiliation or Non-Partisan Office	
Union County Commiss			
Filing for Office of: (inc	lude district and or/or	position)	
Contact Information:	541 805-2628 Cell Phone	Home Phone	brent@brentforunioncounty.co Email Address
General Information:			
		Brent Clapp Productions	s. EOAlive.TV
Occupational Backgrou			
Professional Photograp Youth/Music Pastor, So Warehouse Manager Business Owner			
Educational Backgrou	nd		
High School, Casper, \BA, Philosophy and Re		arene University	
Prior Governmental Ex	perience		
None			
This Information Furnis	shed by: Brent Clapp		

Printed Name and Signature (Typing Here Counts as Digital Signature under UETA)

\*\*\*The publishing of this statement does not constitute an endorsement by the County of Union, nor does the County warrant the accuracy or truth of any statement made.\*\*\*

Please tell us why you deserve to be elected to this position below in 100 words or less:

I have lived in Union County for 27 years; it's my home. I started a business and have invested myself and my voice in the people of Union County. I understand the economic challenges people and businesses face. I'm a pragmatic problem solver and I want to use my relevant local leadership experience to help Union County thrive. We face challenges, but I know we can be a place that people will want to relocate to and a place where our youth will choose to settle and raise their families. That's vital to our future. Let's go Union County.