Candidate Statement

Type or <u>legibly</u> print t <mark>l</mark> Union County website		e form. The form will be p	posted as a link on the
Filing Information:	Primary 2024	□General 20	☐Special District 20
Candidate Information:			
Merle Comfort		Non-Partisa	
Name of Candidate as it appears on ballot		Party Affiliation or Non-Partisan Office	
County Commissioner	Docition 2		
Filing for Office of: (inc	lude district and or/o	or position)	· ·
Contact Information:	541-786-1025		merlecomfort@gmail.com
	Cell Phone	Home Phone	Email Address
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General Information:			
Current Occupation (anid or upphid\Truck	Driver - RD Mac	
Occupational Backgrou		TO THE THE	
Dental Laboratory Tec			,
Educational Backgrou	ınd		
Hopewell High School			
		ciation of Dental Laborties	
Prior Governmental Ex La Grande School Boa		1000	
La Grande School Boa	ard of Directors 2007-	Present	
La Grande School Dis La Grande School Dis			
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The publishing of this statement does not constitute an endorsement by the County of Union, nor does the County warrant the accuracy or truth of any statement made.

Please tell us why you deserve to be elected to this position below in 100 words or less:

My commitment to our community runs deep. I am actively engaged in various local initiatives, from the LGSD for 24+ years and IMESD Board for 13+. My hands-on approach to problem solving and genuine concern for the well-being of Union County's residents make me a trusted leader. I have demonstrated exemplary leadership and unwavering dedication to improving education opportunities for all students.

I pledge to prioritize transparency, fiscal responsibility and community collaboration. I will work tirelessly to address issues like infrastructure improvement, economic development, and public safety, ensuring Union County continues to thrive for generations to come.